

Commemoratio Solemnis Sanctus Ioseph
Sponsi Beatae Mariae Virginis
Confessoris Et Ecclesiae Universae Patroni
Festa Die xix Martii



Solemn Commemoration of Saint Joseph
Spouse of the Blessed Virgin Mary
Confessor and Patron of the Universal Church
March 19 Festival Day

Our Lady of Mount Carmel Church - Newark, New Jersey

The Holy Family
by James Collinson,
1878.



Procession Hymn: The Patronage of St. Joseph

Father Faber

Melody from the
Trier Gesangbuch (1872)
Arr. and Adapted by N.A.M.

Moderato

mf 1. O bless-ed Saint Jo-seph, how great was thy worth, The
2. For thou to the pil-grim art fa-ther and guide, And

one chos-en shad-ow of God up-on earth, The
Je-sus and Ma-ry felt safe by thy side; Ah,

fa-ther of Je-sus!— Ah, then, wilt thou be, Sweet
bless-ed Saint Jo-seph, how safe I should be, Sweet

spouse of our La-dy! a fa-ther to me?
spouse of our La-dy! if thou wert with me!

3. When the treasures of God were unsheltered on earth,
Safekeeping was found for them both in thy worth:
O father of Jesus, be father to me,
Sweet spouse of our Lady! and I will love thee.

Introit: † Ps. 92: 13, 14, & 2

[Stand]

Justus ut palma florébit: sicut cedrus Líbani multiplicábitur: plantátus in domo Dómini, in átriis domus Dei nostri. *Ps.*
Bonum est confitéri Dómino: et psallere nómini tuo, Altíssime.
Glória Patri ...
Justus ut palma ...

The righteous shall flourish like a palm tree; and shall spread abroad like a cedar in Libanus: such as are planted in the house of the Lord, shall flourish in the courts of the house of our God. *Ps.* It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most High.
Glory be ...
The righteous ...

Kyrie:

Kyrie Eleison, Kyrie Eleison, Kyrie Eleison
Christe Eleison, Christe Eleison, Christe Eleison
Kyrie Eleison, Kyrie Eleison, Kyrie Eleison

Gloria:

V. Gloria in Excelsis Deo...
R. et in terra pax homínibus bonae voluntátis.
Laudámus te, benedícimus te, adorámus te, glorificámus te, grátias ágimus tibi propter magnam glóriam tuam, Dómine Deus, Rex caeléstis, Deus Pater omnípotens. Dómine Fili Unigénite, Iesu Christe, Dómine Deus, Agnus Dei, Fílius Patris, qui tollis peccáta mundi, miserére nobis; qui tollis peccáta mundi, súscipe deprecatióem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus, tu solus Dóminus, tu solus Altíssimus,

V. Glory be to God on high.
R. And in earth peace towards men of good will.
We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right of the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only art the Most High.

Iesu Christe, cum Sancto Spírítu: in
glória Dei Patris.
Amen.

V. Dóminus Vobíscum.

R/. Et cum spírítu tuo.

V. Oremus.

Sanctíssimae Genitrícis tuæ Sponsi,
quæsumus, Dómine, méritis
adjuvémur: ut, quod possíbilitas
nostra non íbtinet, ejus nobis
intercesióne donétur: Qui vivis.

R/. Amen.

Epistle: † Ecclus. 45: 1-6

[Sit]

The Church applies to holy Abbots the praise of Moses.

Dilectus Deo et homínibus, cujus
memória in benedictióne est.
Símilem illum fecit in glória
sanctórum, et magnificávit eum in
timóre inimicórum, et in verbis suis
monstra placávit. Glorificávit illum
in conspéctu regum, et jussit illi
coram pópulo suo et osténdit illi
glóriam suam. In fide et lenitáte
ipsíus, sanctum fecit illum, et elégit
eum ex omni carne. Audívit enim
eum, et vocem ipsíus, et indixit illum
in nubem. Et dedit illi coram
præcépta, et legem vitæ et disciplínæ.

R/. Deo Grátias.

Thou only, O Jesu Christ, with the Holy
Ghost, art Most High in the glory of God
the Father. Amen. [

Collect:

V. The Lord be with you.

R/. And with thy spirit.

V. Let Us Pray.

May we be assisted, we beg Thee, O
Lord, by the merits of the spouse of Thy
most holy Mother, that what our own
power obtaineth not may be granted us
by his intercession, Who liveth.

Beloved of God and men, whose
memory is in benediction. He made him
like the Saints in glory, and magnified
him in the fear of his enemies, and with
his words he made prodigies to cease.
He glorified him in the sight of kings,
and gave him commandments in the
sight of his people, and showed him His
glory. He sanctified him in his faith and
meekness, and chose him out of all flesh.
For He heard him and his voice, and
brought him into a cloud and He gave
him commandment before His face, and
a law of life and instruction.

R/. Thanks be to God.



Gradual: † Ps. 21: 3, 4

Dómine praevenísti eum in benedicti-
ónibus dulcédinis: posuísti in cápite
eus corónam de lápide pretiósó. Vitam
pétiit a te, et tribuísti ei longitúdinem
diérum in saéculum saéculi.

Thou hast presented him with the
blessing of goodness: thou hast set a
crown of pure gold upon his head. He
asked life of thee, and thou gavest him
a long life: yea, even for ever and ever.

Tract: † Ps. 112: 1-3

Beátus vir, qui timet Dóminum:
in mandátis ejus cupit nimis.

Potens in terra erit semen ejus:
generátio rectórum benedicétur.

Glória et divítiae in domo ejus:
et justítia ejus manet in
saéculum saéculi.

Blessed is the man that feareth the Lord: he
hath great delight in his commandments. His
seed shall be mighty upon earth: the
generations of the faithful shall be blessed.
Riches and plenteousness shall be in his
house: and his righteousness endureth for
ever.

Gospel: Mt. † 1: 18-21, 24a

[Stand]

The Angel appeared to Joseph and announced to him that Mary his wife should bring forth a Son, conceived by the Holy Ghost.

V. Dóminus Vobíscum.

V. The Lord be with you.

R/. **Et cum spírítu tuo.**

R/. **And with thy spírít.**

V. Sequentia sancti Evangelii
secundum Matthaëum.

V. Continuation of the holy Gospel
according to St. Matthew.

R/. **Glória tibi, Dómine.**

R/. **Glory be to Thee, O Lord.**

Cum esset desponsáta mater Jesu
María Joseph, ántequam convenírent,
invénta est in útero habens de Spírítu
Sancto. Joseph autem vir ejus, cum
esset justus, et nollet eam tradúcere,
vóluit occúlte dimíttere eam. Hæc
autem eo cogitánte, ecce Angelus
Dómini appáruit in somnis ei, dicens:
Joseph, fili David, noli timére
accípere Mariám cónjugem tuam:
quod enim in ea natum est, de Spírítu

When Mary the mother of Jesus was
espoused to Joseph, before they came
together, she was found with child of the
Holy Ghost. Whereupon Joseph her
husband, being a just man and not
willing publicly to expose her, was
minded to put her away privately. But
while he thought on these things, behold
the Angel of the Lord appeared to him in
his sleep, saying: Joseph, son of David,
fear not to take unto thee Mary thy wife:

Sancto est. Páriet autem fílium, et vocábitis nomen ejus Jesum: pise enim saluum fáciiet pópulum suum a peccáteis eórum.

R/. **Laus tibi, Christe.**

for that which is conceived in her is of the Holy Ghost. And she shall bring forth a Son, and thou shalt call His name Jesus: for He shall save His people from their sins.

R/. **Praise be to Thee, O Christ**

Homily...

[Sit]

Credo:

Credo in unum Deum, Patrem omnipoténtem, factorem cæli et terræ, visibílium ómnium et invisibílium.

Et in unum Dóminum Iesum Christum, Fílium Dei unigénitum, et ex Patre natum, ante ómnia sæcula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero, génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salútem descéndit de cælis.

Et incarnátus est de Spírítu Sancto ex María Vírgine, et homo factus est.

Crucifíxus étiam pro nobis sub Póntio Piláto; passus et sepúltus est, et resurréxit tértia die, secúndum Scriptúras, et ascéndit in cælum, sedet ad dexteram Patris.

Et íterum ventúrus est cum glória, iudicáre vivos et mórtuos, cuius regni non erit finis.

Et in Spírítum Sanctum, Dóminum et vivificántem: qui ex Patre Filióque

We believe in one God, the Father, the Almighty maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through him all things were made. For us men and for our salvation he came down from heaven by the power of the Holy Spirit he was born of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered, died, and was buried. On the third day he rose again in fulfillment of the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of Life, who proceeds from

procedit. Qui cum Patre et Fílio simul adoratur, et conglorificatur: qui locutus est per Prophetas.

Et unam, sanctam, catholicam et apostolicam Ecclesiam.

Confiteor unum baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum, et vitam venturi sæculi. Amen.

the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Offertory Verse: † Ps. 89: 25

V. Dóminus Vobíscum.

R/. Et cum spírítu tuo.

V. Oremus

Véritas mea et misericórdia mea cum ipso: et in nómine meo exaltábitur cornu ejus.

V. The Lord be with you.

R/. And with thy spirit.

V. Let us pray.

My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

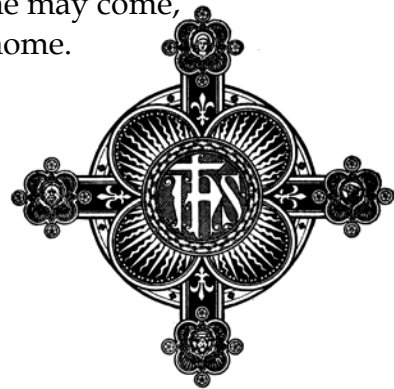
Offertory Hymn: Hymn to St. Joseph: "Dear Saint Joseph ...

Inno a San Giuseppe: "O Giuseppe, a Te si levi..."

Dear Saint Joseph, Oh! Remember, when thou didst this life depart,
How the blessed hands of Jesus, pillowed thee upon His heart.
By the grace of thy last moments, Dearest Father, pray for me
That my death be happy, joyous, as thine own, mine too may be.

Dear Saint Joseph, Oh! Remember, when my soul is called away,
From this world so dark and dreary, to that bright eternal day.
Bring with thee my dearest Mother, that with Jesus she may come,
To conduct my soul to heaven, to that bright eternal home.

O Giuseppe, a Te si levi, L'armonia dei canti miei;
Fra gli amori ancor tu sei, Piu soavi del mio cuor.
O giuseppe, accogli pio, Il piu ardente mio desir
Che l'estremo mio sospiro, sia nel bacio del Signor.



Ne del giorno aprirsi I rai, Ne tornar vedro' la sera,
Che con fervida preghiera, non implore il tuo favor.
O giuseppe, accogli pio, Il piu ardente mio desir
Che l'estremo mio sospiro, sia nel bacio del Signor.

Incensing of the Offerings...

[Stand]

Secret:

Débitum tibi, Dómine, nostræ
réddimus servitútis, suppliciter
exorántes: ut, suffrágiis beáti Ioseph,
Sponsi Genetrícis filii tui Iesu Christi
Dómini nostri, in nobis tua múnera
tueáris, ob cuius venerándam
festivitátem laudis tibi hóstias
immolámus. Per eúndem Dóminum.

We worship You, O Lord, as it is our
duty. Guard the gifts You have
bestowed upon us through the prayers
of blessed Joseph, the spouse of the
Mother of Jesus, Your Son and our
Lord. We offer You this sacrifice of
praise on his feast day. Through the
same Jesus Christ, our Lord . . .

Preface Dialogue:

[Stand]

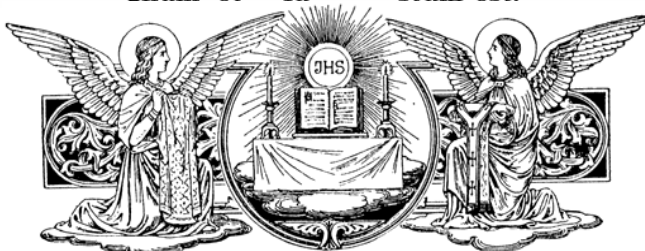
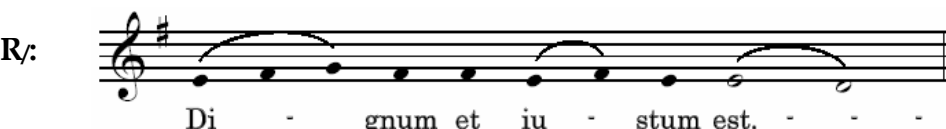
V. Dominus vobiscum.



V. Sursum corda.



V. Gratias agamus Domino Deo nostro.



Preface of St. Joseph:

[Stand]

V. Vere dignum et justum est, æquum et salutäre, nos tibi semper, et ubique grätias ágere: Dómine sancte, Pater omnípotens, ætérne Deus. Et te in Festivitaté (Veneratióne) beati Joseph Débitis magnificäre præcóniis, benedícere et prædicäre. Qui et vir justus, a Te Deíparæ Vírgini Sponsus est datus: et fídelis servus ac prudens, super Famíliam tuam est constitútus: ut Unigénitum tuum Sancti Spíritus obumbratióne concéptum, patérna vice custodíret, Jesum Christum, Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cœli, cœlorumque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admítte júbeas deprecámur, súpplíci confessiõe dicétes.

V. It is truly meet and just, right and profitable for us, at all times, and in all places, to give thanks to Thee, O holy Lord, Father almighty, eternal God, and on the festivity (veneration) of St. Joseph to magnify Thee with due praise, to bless and proclaim Thee. The just man who was given by Thee as a spouse to the Virgin Mother of God, and was placed over Thy Family as a faithful and prudent servant; so that taking the place of the eternal Father, he might guard the only-begotten Son conceived by the shadow of the Holy Ghost, Jesus Christ, Our Lord, through Whom the angles praise Thy majesty, the dominions worship it, the powers are in awe, the heavens and the heavenly hosts and the blessed seraphim join together in celebrating their joy. With these, we pray Thee, join our own voices also, while we sing with lowly praise:

Sanctus et Benedictus:

[Stand]

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine
Domini.
Hosanna in excelsis.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest.

Liturgy of the Eucharist...

[Kneel]

Please refer to the Missal for the complete canon. From all time, the Canon has been recited silently. The congregation present can contribute nothing to the sacrificial act itself; the people are present before a mystery which it is for the consecrated priest alone to accomplish. The Priest has entered alone into the Holy of Holies to pray and offer sacrifice for the whole Church. We may use this opportunity to reflect on Christ's sacrifice for us, and to offer our desire for unity with Him and our neighbor.

Words of Consecration and Elevation:

Hoc Est Enim Corpus Meum.

For this is My Body.

Hic est enim Calix Sanguinis Mei, novi et aeterni testamenti: mysterium fidei: qui pro vobis et pro multis effundetur in remissionem peccatorum.

For this is the Chalice of My Blood, of the new and eternal testament: the mystery of faith: which shall be shed for you and for many unto the remission of sins.

Final Doxology of the Canon:

Per ipsum, et cum ipso, et in ipso, Est tibi Deo Patri omnipotenti, in unitate Spiritus Sancti, Omnis honor, et Gloria, Per omnia saecula saeculorum.

Through Him and with Him and in Him, Be to Thee, God the Father Almighty, in the unity of the Holy Ghost, All honor and glory, For ever and ever.

R/. Amen.

The Our Father:

[Stand]

V. Pater noster, qui es in caelis: Sanctificetur nomen tuum: Advéniat regnum tuum: Fiat volúntas tua, sicut in caelo, et in terra. Panem nostrum quotidiánum da nobis hódie: Et dimítte nobis débita nostra, sicut et nos dimíttimus debitóribus nostris. Et ne nos indúcas in tentatiónem.

V. Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation.



R/.

sed li - be - ra nos a ma - lo.

R/. But deliver us from evil.

V. Pax Domini sit semper vobiscum.
R. Et cum spiritu tuo.

Agnus Dei

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

Lamb of God, you who take away the
sins of the world, have mercy upon us.

Lamb of God, you who take away the
sins of the world, have mercy upon us.

Lamb of God, you who take away the
sins of the world, grant us peace.

Prayers During Holy Communion...

[Kneel]

Communion: † Matt. 1: 20

Joseph, fili David, noli timere
accipere Mariam conjugem tuam
quod enim in ea natum est, de Spiritu
Sancto est.

Joseph, thou son of David, fear not to
take unto thee Mary thy wife; for that
which is conceived in her is of the Holy
Spirit.

Cantique de Jean Racine, Op. 11 (Written: 1865) Gabriel Urbain Fauré (1845-1924)

Note: The text is a French translation, by the 17th century French dramatist Jean Racine, of a medieval Latin hymn. When Gabriel Fauré set the translation to music, he gave it the title Cantique de Jean Racine, rather than the title of the original hymn.

Verbe, égal au Très-Haut, notre
unique espérance, Jour éternel de la
terre et des cieux; De la paisible nuit
nous rompons le silence, Divin
Sauveur, jette sur nous les yeux!
Répands sur nous le feu de ta grâce
puissante, Que tout l'enfer fuie au son
de ta voix; Dissipe le sommeil d'une
âme languissante, Qui la conduit à
l'oubli de tes lois! O Christ, sois
favorable à ce peuple fidèle Pour te
bénir maintenant rassemblé.
Reçois les chants qu'il offre à ta gloire
immortelle, Et de tes dons qu'il
retourne comblé!

Word, equal to the Almighty, our only
hope, Eternal light of the earth and the
Heavens; We break the peaceful night's
silence, Divine Saviour, cast your eyes
upon us! Spread the fire of your mighty
grace upon us May the entire hell flee at
the sound of your voice; Disperse from
any slothful soul the drowsiness
Inducing it to forget your laws!
Oh Christ, look with favour upon this
faithful people Which has now gathered
to bless you.
Receive its singing, offered to your
immortal glory, And may it leave with
the gifts you have bestowed upon it!

Postcommunion Prayers:

[Stand]

V. Dominus Vobiscum

V. The Lord be with you.

R/. **Et cum spiritu tuo.**

R/. **And with thy spirit.**

V. Oremus.

V. Let us Pray.

Adesto nobis, quæsumus,
misericors Deus: et, intercedente
pro nobis beato Ioseph Confessore,
tua circa nos propitiatus dona
custodi. Per Dóminum.

Be close to us, O merciful God, and
through the prayers of Your blessed
confessor Joseph, watch over the gifts You
have given us. Through Our Lord . . .

The Dismissal

V. Dóminus Vobiscum

V. The Lord be with you.

R/. **Et cum spiritu tuo.**

R/. **And with thy spirit.**

V. Ite missa est.

V. Go, you are dismissed.

R/. **Deo Grátias.**

R/. **Thanks be to God.**

The Blessing:

[Kneel]

V. Benedicat vos omnipotens
Deus. Pater, et Fílius, et Spíritus
Sanctus.

V. May almighty God bless you. The
Father, and the Son, and the Holy Ghost.

R/. **Amen.**

R/. **Amen.**

The Last Gospel: † John 1:1-4

[Stand]

V. Dóminus Vobiscum

V. The Lord be with you.

R/. **Et cum spiritu tuo.**

R/. **And with thy spirit.**

V. Inítium sancti Evangéllii
secúndum Joánem

V. The beginning of the Holy Gospel
according to John.

R/. **Glória tibi, Dómine.**

R/. **Glory to Thee. O Lord.**

V. In princípío erat Verbum, et
Verbum erat apud Deum, et Deus
erat Verbum. Hoc erat in princípío
apud Deum. Omnia per ipsum facta
sunt: et sine ipso factum est nihil
quod factum est: in ipso vita erat, et
vita erat lux hóminum, et lux in

V. In the beginning was the Word,
and the Word was with God, and the
Word was God. The same was in the
beginning with God. All things were
made by Him, and without Him was
made nothing that was made. In Him
was life, and the life was the light of

tēnebris eam non comprehendērent. Fuit homo missus a Deo, cui nomen erat Joānnes. Hic venit in testimōnium, ut testimōnium perhiberet de lūmine, ut omnes crēderent per illum. Non erat ille lux, sed ut testimōnium perhiberet de lūmine. Erat lux vera quæ illūminat omnem hōminem veniētem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognōvit. In prōpria venit, et sui eum non recepērunt; quotquot autem recepērunt eum, dedit eis potestātem filios Dei fieri: his, qui credunt in nōmine ejus: qui non ex sanguīnibus, neque ex voluntāte carnis, neque ex voluntāte viri, sed ex Deo nati sunt.

[Here Genuflect] ET VERBUM CARO FACTUM EST, et habitāvit in nobis: et vīdimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grātiae et veritātis.

R/. Deo Grātias.

men; and the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness to give testimony of the light, that all men might believe through him. He was not the light, but was to give testimony of the light. That was the true light that enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to become the sons of God: to them that believe in His Name, who are born not of blood, nor of the will of the flesh, nor of the will of man, but of God. *[Here Genuflect]* AND THE WORD WAS MADE FLESH, and dwelt among us; and we saw His glory, and the glory as it were of the only-begotten of the Father, full of grace and truth.

R/. Thanks be to God.



*Ad Majorem
Dei Gloriam.*

*To The Greater
Glory of God.*

Father Faber
*Con Spirito*Adapted and Arr. by N.A.M.
From the Catholic Songbook (St. Gall 1863)

1. Hail, ho - ly Jo - seph, hail! Chaste spouse of Ma - ry, hail! Pure
2. Hail, ho - ly Jo - seph, hail! Com - rade of An - gels, hail! Cheer

as the lil - y flow'r In E - den's peace - ful vale. Hail!
thou the hearts that faint, And guide the steps that fail. Hail!

ho - ly Jo - seph, hail! Prince of the house of God! May
ho - ly Jo - seph, hail! God's choice wert thou a - lone! To

His best grac - es be By thy sweet hands be - stowed.
thee the Word made flesh, Was sub - ject as a Son.

3. Hail! holy Joseph, hail!
Teach us our flesh to tame,
And, Mary, keep the hearts
That love thy husband's name.
Mother of Jesus! bless,
And bless, ye saints on high,
All meek and simple souls
That to Saint Joseph cry.



Our Lady of Mount Carmel Church

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Rev. Msgr. Joseph F. Ambrosio, M. A., Pastor
Rev. Anthony Forte, Parochial Vicar, Chaplain of Newark Fire Department
Rev. Michael Barone, In residence
Rev. Nicholas Figurelli, Weekend Assistant
Mr. John M. Thomas, Director of Music and Organist

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Please Do Not Remove From Church. MMXI Anno Domini.